**Biography**

Psalms is a worship group originating from the Church of God of Propphecy, a Pentecostal ministry based in Chibuluma, Kalulushi on the Copperbelt province of Zambia.  The group which was founded in May 2022 by singer/songwriter Losho O.K. Shadrick, comprises of youths with a focus on producing worship songs to help connect people with God intimately. The worship team's core value is to serve and equip believers of all nations with songs of Holy Spirit power that exalt and glorify the Name of Jesus.

With a desire to have Holy Spirit filled songs released every year, Psalms have positioned themselves as transformational agents whose aim is to create an atmosphere of worship in which people can encounter God in a real and personal way. The team believes that through worship songs, God's heart will be captured in people's lives thereby drawing them into deeper worship of Him. The group's main vocalists are Shadrick K.O. Losho, Promise Chewe, Joseph Sakala, Memory K. Chewe, Annie S. Chinyama Priscovia Chanda, Ireen M. Samakayi and Abgail Chewe. Contact us on +260971642344.

**1. Nimwe ba Yahweh**Nimwe ba Yahweh is a thanksgiving song that acknowledges God has God who delivers, overcomes and fights for us. We thanks God is the central message of the song. "Nimwe ba Yahweh" means "You are Yahweh ", meaning there is no other one beside you. We have every reason to be grateful and thankful to God who have saved us and protecting us. The song was recorded at Valor Music in Kitwe.

**2. Might Man of war**The song address God as the man of war in whom our strength is. We have come a long way. We have passed through thick and thin, fire and water, valley and all sorts of hardship, all with the help of our Lord Jesus Christ. Battles have been fought and won on our behalf. Victory had been appropriated upon our lives. That we are standing tall today isn't by our means, but God the Man of war. With Him, losing is not part of our living. God always lead His people into triumphant. When He roar, everything is shaken and demolition of enemy territories is the outcome thereto. The song was recorded at Permit Records in Kitwe.

**3. Naimya amaboko yandi**This is a praise song that glorifies and exalts God above everything. His holiness and righteousness position Him above everything, demanding us to offer Him true worship and praise. It is important that praise God for His goodness and kindness and for who He is in our lives. The song was recorded at Permit Records in Kitwe.

**4. For God so love this world**The song talks about Gods loves when He sent His Son, Jesus Christ to die for the fallen race, so that everyone who believes in Jesus will have eternal life. Christ paid for our debts and redemption on the cross and declared it over for our deliverance. It is only through God's love that we can have eternal life with Him in heaven. The song was recorded at Permit Records in Kitwe.

**5. Natotela**Nototela mean "I am grateful", and the song is an expression of joy and happiness through thanksgiving for what God has done in our lives. God had done exceedingly great things in our lives that we cannot manage to count. In everything God has been with us. He's never left us nor neglected us. God's responsibility over our lives out performs the rest. The song was recorded at Permit Records in Kitwe.

**6. With everything**With everything is a deep devotional song that pours out everything that we are to the Almighty God. That is, everything that exist in us and all that is important to us. God is pleased with us when we worship Him with all our hearts, strengths, time and resources. If God through Jesus Christ draws near to us, we must devote to Him each and every day through praise and worship in return. The song was recorded at Permit Records in Kitwe.

**7. Muli ba luse**The song speaks about God's mercies and loving-kindness that cannot be compared. "Muli ba luse" is bemba and means "You are merciful". God doesn't keep our records of sins neither does He look at the multitude of our sins, that's why we are not consumed. There is no one who is like our God. Who is merciful all the times, full of compassion and slow to anger. The song was recorded at Permit Records in Kitwe.

**8. Tamucinja mwe Lesa**"Tamucinja mwe Lesa" is a bemba song which is translated "You never change". God is God and He does not change. The way He was yesterday, is the way He is today and will be tomorrow. He does not change His ways. There is nothing about God that changes. He has maintained His supremacy and sovereignty without any single variation. He is what He is, He will be what He is, just like He was what He is. There is no change in God. The song was recorded at Valor Music in Kitwe.

**9. Jireh**The song is an expression of God's truth that God is the only self-sufficient King and provider of our daily needs. Certainly, God provides for our needs regardless of whether we ask Him or not. What is surprising about our Jehovah Jire is that even when He provide us with our daily needs, what we get from Him doesn't liquidate His storehouse. We can get as much as we can from His storehouse, but the stock levels remain the same. He is indeed the all sufficient One. The song was recorded at Valor Music in Kitwe.

**10. Ine ni Yesu**The song is an affirmative expression of our unchanging position and stance on God in everything we are today. When we are weak, we turn to Jesus our all-powerful mediator for our strength. He is our strength. His strength help us face our challenges. Hence the song "Ine ni Yesu", which is translated, "For me it is Jesus ". Our faith is build on nothing less but on Jesus blood and righteousness. Whilst others put trust in their fame, wealth and positions, ours is in Jesus Christ. The song was recorded at Permit Records in Kitwe.

**11. Freedom**It is for freedom that we are in Christ Jesus. When you receive Jesus, you receive freedom. The freedom we receive is meant to be appreciated and enjoyed. Unlike the captive, God's words encourages us to rejoice always in Him. This is the message the song is carrying to everyone. We have the freedom in Jesus. The freedom to sing, dance, clap and jump because we have been liberated. We aren't prisoners of sin anymore. We have the heavenly seal of sonship that gives us the authority and powers to celebrate our lives in Jesus Christ. The song was recorded at Permit Records in Kitwe.

**12. Twakunkula**We have our continual obligation to bow before God's throne of righteousness in humility and meekness, and offer our thanksgiving of praise and worship. When we say "Twakunkula" in bemba, we mean "we bow". And we aren't bowing to idols or anything else but to God who is worthy of our praise and worship. There is no one who is deserving of our praise and worship but God. The song was recorded at Valor Music in Kitwe.